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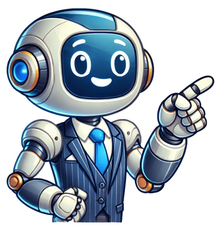

This is one of the most common questions that Muslims ask, and people want to know if they can celebrate Christmas Day or not. So we will try to explain this point here. In Islam, the word haram means prohibited, and things that are haram are not allowed in our religion. This includes celebrating any non-Muslim festival, even if its one like Christmas, which has deep religious meaning outside of Islam. Considering that the celebrations mentioned are imitations of the unbelievers, it is clear that they are haram. Muslim festivals are limited to Eid al-Fitr and Eid al-Adha, along with the weekly Eid on Friday, or Yawm al-Jumuah. As Christians, Christmas Day commemorates the birth of Jesus of Nazareth, a spiritual leader whose teachings form the basis of their faith. During Christmas, Christians commemorate the birth of Jesus Christ, who they believe to be the Son of God. Christmas is derived from the Mass of Christ (or Jesus). Christians participate in Mass services to commemorate Jesus death and resurrection (which is sometimes referred to as Communion or Eucharist). People had the Christ-Mass service at midnight because it was the only one that could be held after sunset (and before sunrise the following day). Thus, Christmas is shortened to Christ-Mass. Christians celebrate to celebrate the birth of Jesus (son of god). Celebrating Christmas is strictly Haram in Islam. Celebration of Christmas comes under the boundaries of shirk. And it is one of the most unforgivable sins in Islam. Celebrating Christmas or the birth of any other prophet (bidah) is prohibited since they are innovations. The Holy Quran states the following regarding innovation in Islam: This is something that depends from person to person. If you want to respond by wishing them, you can. But if you do not like to wish the other person, say Wa Alaikum as-salam or Same to you. As Mufti Menk clarified beautifully in one of his lectures online, there is no need to forcefully wish it if you do not want to. Muslims are not permitted to adopt the customs and traditions of other religions. But they can say Happy Christmas, However, it is not harmful to use the standard greetings that are common among people. You may wish Christians a Merry Christmas or a Happy New Year if you greet them. (Fatwa by: Sheikh Ahmad Kutty) Having a Christmas tree is also prohibited for Muslims since celebrating Christmas is haram in Islam. Got a question? Feel free to ask mufti and get quick answers. WhatsApp Channel Google News Instagram Facebook X (Twitter) Subscribe to get the latest posts sent to your email. Whether it is halal to celebrate Christmas has been a matter of contention among Muslims.Some believe that it is halal as long as the holiday is not celebrated religiously, while others contend that any form of celebrating Christmas is haram (forbidden) as it is an act of polytheism.However, if youre also confused about is it haram to celebrate Christmas? You can take a look at this article and make an informed decision.We have a clear and concise answer to this and a very big reason to help you understand the whole concept and decide for yourself.The answer is yes, celebrating Christmas is haram in Islam. Saying Merry Christmas, putting up Christmas trees, adding lighting in the house, sending Christmas cards, and exchanging gifts are all considered to be acts of polytheism and are therefore haram.There are many reasons why celebrating Christmas is considered to be haram in Islam. Lets see some of them below: (4th point is all you need)Christmas is a Christian holiday celebrating Jesus Christs birth. Hence celebrating Christmas would be considered as an act of polytheism as it is an act of worshiping someone other than Allah.Christmas has many pagan origins and symbols, such as the Christmas tree, Santa Claus, and the exchanging of gifts. These are all things that are associated with paganism and idolatry, which are both haram in Islam.Christmas is a time of excess and indulgence. There is a lot of focus on material things such as gifts, food, and haram drinks. This goes against the teachings of Islam, which emphasize moderation and simplicity.Christians believe Jesus is the son of God. This is a grave act of shirk (associating partners with Allah) and is therefore haram. If we only consider this point, it would be enough to say celebrating Christmas haram. Because it would be like celebrating the birthday of Allahs son (mazAllah).Being Muslim, our priority is to celebrate the two eids Allah has ordained for us, Eid al-Fitr and Eid al-Adha. These are the only two holidays that Muslims are allowed to celebrate.Hence, if we do celebrate Christmas, it would be like we are disregarding all the reasons above and going against the teachings of Islam. Also indirectly supporting and taking part in Christian rituals and practices.Thanksgiving is also celebrated in the USA, so if youre also confused about celebrating it, you can should read our previous article is it haram to celebrate thanksgiving.So, if celebrating Christmas is haram, what are we supposed to do on that day? Here are some things that you can do:Remember Allah and thank Him for His blessings. You can do this by performing extra acts of worship such as Namaz, charity, and reciting the Quran. Further, also remember Easa Alayhi Salaam in your duas.Spend time with your family and loved ones.Learn more about Islam and its teachings. This will help strengthen your faith and increase your knowledge about the religion.Help those who are less fortunate. You can do this by volunteering at a local soup kitchen or donating to a charity.Remember the Muslims who are persecuted around the world and pray for their safety and well-being.By doing any of the above-mentioned things, you will be spending your time in a productive and meaningful way. And you will also be staying true to the teachings of Islam.You can also learn is it haram to celebrate halloween.Answer: No, celebrating Christmas is not allowed in Islam as it is a Christian holiday that celebrates the birth of Jesus Christ. If we celebrate Christmas, it would be like we are supporting and taking part in Christian rituals and practices because they believe Jesus is the son of God, which is a grave act of shirk.Answer: Yes, it is haram to say Merry Christmas as it is a Christian holiday, and by saying it, you would be participating in their religious practices.Answer: Yes, it is haram to put up a Christmas tree as it is a pagan symbol and is associated with idolatry. For more on this read here is it haram to have a Christmas tree.Answer: Yes, it is haram to give or receive gifts on Christmas as it is a time of excess and indulgence. However, if someone gives you a gift, you can politely decline it or accept it with the niyyah of giving it to someone else in need and not as a practice of Christmas.Answer: The Quran does not mention anything specifically about Christmas. However, there are general verses about shirk and idolatry that would apply to Christmas. Also, Christians believe Jesus is the son of God, which is a grave act of haram, so this is another reason why celebrating Christmas is not allowed in Islam.Answer: Yes, celebrating Christmas would be considered haram as it involves activities such as gift-giving, exchanging cards, and decorations, and making merry, which are all part of the Christian tradition and not part of Islamic practice. Even if youve no intention of practicing the Christian faith, these activities are still haram as it shows that youre supporting and promoting the traditions of other religions.Answer: No, it is not allowed for a Muslim to celebrate Christmas as it goes against the teachings of Islam.Answer: Yes, Christmas is haram in Islam, as it involves acts of polytheism that go against the teachings of Islam.Answer: Muslims celebrate a variety of religious holidays, such as Eid-al-Fitr and Eid-al-Adha. These are all important days for Muslims to remember Islams teachings and spread peace and goodwill amongst each other. They also take this time to reflect on their faith and how it can be used in everyday life. Muslims also use this time to do charitable acts and spend time with family, friends, and even strangers.In conclusion, is celebrating Christmas haram? Yes, celebrating Christmas is haram in Islam because it is a Christian holiday that goes against the teachings of Islam in many ways.May Allah guide us all and help us to follow the right path. Ameen.This verse warns against adopting the practices or following the customs of those who stray from the truth. Muslims can risk losing their religious identity and facing consequences in the Hereafter.Christmas originated as a Christian celebration commemorating the birth of Hazrat Essa (A.S) (Jesus Christ), traditionally set on December 25th. Historically, this date was strategically chosen to coincide with pagan winter solstice celebrations like the Roman Saturnalia and the birthday of the Persian god Mitra.The first recorded Christmas celebration on December 25th occurred in 336 AD during Roman Emperor Constantines reign, who played a crucial role in establishing Christianity as the Roman Empires official religion.The evolution of Christmas reflects a complex blend of religious, cultural, and eventually commercial traditions. Early Christian leaders intentionally aligned the celebration with existing pagan festivals to facilitate conversion, gradually transforming it from a religious observance to a global cultural phenomenon.The modern Christmas, with its highlights on gift-giving, family gatherings, and secular celebrations, emerged primarily during the 19th century, particularly in the United States during the Industrial Revolution.From an Islamic perspective, this historical and theological context makes Christmas a problematic celebration that fundamentally contradicts Islamic principles of monotheism and religious identity.Read more about:8 more reasons celebrating Christmas is haram1. Shirk (Associating Partners with Allah)The Christian belief that Jesus is the son of God directly contradicts the Islamic principle of Tawhid (absolute monotheism). Islam firmly asserts that Allah is one, indivisible, and has no offspring or partners. Celebrating Christmas can be seen as indirectly supporting this theological concept, which is the most serious religious violation in Islam.2. Rejection of Divine OnenessIslam strictly teaches that Allah is the only creator of the universe, with no partners, children, or family ties. The Christian story of Jesuss holy birth goes against the Islamic belief in Allahs absolute uniqueness and independence.3. Imitating Non-Muslim Religious PracticesIslamic teachings discourage Muslims from imitating or participating in religious practices of other faiths. Saying Merry Christmas or engaging in Christmas celebrations is considered a form of religious assimilation that goes against preserving Muslim identity.4. Bidah (Innovative Religious Practice)From an Islamic perspective, Christmas is an innovative religious practice not prescribed in the Quran or by Prophet Muhammad (S.A.W). Any religious celebration not rooted in authentic Islamic tradition is viewed as a forbidden innovation.5. Theological Misrepresentation of Hazrat Essa (A.S)Hazrat Essa (A.S) is revered as a respected prophet, not a divine figure. Celebrating his birth in a Christian manner misrepresents his true status and mission as a messenger of Allah.6. Potential Compromise of Islamic BeliefsParticipating in Christmas celebrations can gradually erode a Muslims commitment to Islamic principles, potentially leading to a softening of religious boundaries and beliefs.7. Prohibition of Imitating DisbelieversNumerous hadith and Islamic scholarly explanations warn against closely imitating non-Muslims in their religious practices. They also warn against imitating non-Muslims in their cultural practices.8. Protecting Islamic MonotheismBy avoiding Christmas celebrations, Muslims maintain the purity of their belief in Allahs absolute oneness and protect themselves from unknowingly supporting ideas that go against Islamic teachings.Islamic scholars hold a crucial role in guiding religious matters, as they have studied Islam deeply and closely. Their opinions are highly valued when it comes to understanding various practices in light of Islamic teachings.Regarding Christmas, many scholars assert that it is haram (forbidden) for Muslims to celebrate, citing both Quranic references and reasoning that supports the prohibition.Dr. Zakir Naik About Celebrating ChristmasHe explains that wishing Christians Merry Christmas or exchanging gifts during the holiday is not allowed in Islam. Christmas celebrates the birth of Jesus as the Son of God, which goes against the Islamic belief in the oneness of Allah.Taking part in such celebrations supports shirk, which is forbidden in Islam. Instead, Muslims should remain silent or offer kind words like May peace be upon you. Dr. Naik advises using these opportunities to share the message of Islam and clear up misunderstandings about Jesus.You can watch his whole video below:Shaykh Assim Al-Hakeem About this EventShaykh Assim Al-Hakeem explains that celebrating non-Muslim festivals like Christmas and New Years is not allowed in Islam. He warns against those who claim these celebrations are cultural and not religious, stating that this is a serious mistake and a major sin.He advises people to follow true Islamic scholars, rather than those who mislead others. Shaykh Assim points out that while participating in these celebrations does not take someone out of Islam, it is still a grave sin. Muslims should stick to their religion and avoid imitating non-Muslim practices.Here is his video below:Mufti Menks Views On Merry ChristmasMufti Menk talks about the issue of Muslims saying Merry Christmas to Christians. He explains that Muslims should respect other peoples beliefs and not force their views on them. He shares his own experiences of growing up in a place where people of different religions got along well.Mufti Menksays that while some Muslims might choose not to join in Christmas celebrations, its important not to criticize or judge others for their choices. The main message is to respect differences, live together peacefully, and work towards the betterment of society, no matter what religion we follow.Check out his video below:Dr. Muhammad Salah About Muslims Celebrating ChristmasDr. Muhammad Salah explains that Muslims should not celebrate non-Islamic religious festivals, such as Christmas, or imitate non-Muslim practices. The Prophet Muhammad (peace be upon him) did not join in the religious celebrations of Jews or Christians.Muslims believe in the Prophet Hazrat Essa (A.S) as a prophet and his second coming, but they should not partake in non-Islamic holidays.Watch the full video below to increase your knowledge about Islam:Islamic scholars have carefully examined the celebration of Christmas based on Islamic teachings and consistently concluded that it is haram. Their opinions are based on the Quran, guiding Muslims to stay true to their faith and avoid practices that go against the basic principles of Islam.In Islam, Muslims are encouraged to celebrate only those events that align with the teachings of the Quran and Sunnah. Events rooted in non-Islamic traditions or practices that involve shirk, bidah, or immoral activities are considered haram for Muslims. Avoiding such celebrations helps preserve Islamic values and the oneness of Allah.Examples of Haram Events For Muslims Halloween Diwali Holi Easter New Years Eve Valentines Day Thanksgiving Hanukkah NavratriThese events are discouraged because they might bring un-Islamic practices, weaken religious identity, or include activities that go against Islamic teachings. Muslims are encouraged to celebrate in ways taught by Islam, keeping their faith strong and preserving their unique religious values.Is it Haram to Celebrate Christmas in Islam Law, even for fun?Yes, celebrating Christmas, even for fun, is considered haram in Islam. It involves engaging in non-Islamic traditions and beliefs, such as associating partners with Allah, which is shirk. These actions go against Islamic teachings and may weaken the uniqueness of Muslim identity and faith.Is Decorating for Christmas celebration Haram?Yes, decorating for Christmas is haram because it symbolizes participation in non-Islamic religious practices, which Islam strictly prohibits to preserve Muslim identity and faith.Is greeting or wishing Merry Christmas haram?Yes, wishing Merry Christmas is haram in Islam as it acknowledges and indirectly supports the Christian belief of Jesus as the son of God, which opposes Islamic monotheism.How is Christmas considered haram for Muslims?Christmas is considered haram because it involves non-Islamic traditions, theological contradictions to the oneness of Allah, and imitating practices that are not part of Islamic teachings.Is wishing Merry Christmas to the opposite religion haram?Yes, wishing Merry Christmas to non-Muslims is haram because it signifies approval of beliefs and celebrations that conflict with the core principles of Islam.Staying true to our religion is not extremism it is simply following what Islam teaches us. Our beautiful religion promotes peace, love, and respect for people of all faiths while guiding us to avoid celebrating events that conflict with Islamic beliefs. We encourage all our Muslim brothers and sisters to understand the seriousness of this matter and stay firm in their faith.May Allah guide us away from negative influences and keep us on the straight path of Islam. Ameen! Hi. So I was wondering if it's okay for us as Moslems to say "Merry christmas" to our Christian friends. There's a lot of people around me, including my parents, who told me to not say it because it's haram. If it's not okay, how do we explain it to our Christian friends without offending them? Saying Merry Christmas simply means that you wish that a person has a good day on the particular day known as Christmas. According to a fatwa by the European Council for Fatwa and Research (which has the famous scholars Yusuf al-Qaradawi and Abdullah bin Bayyah as members) it is permissible to say Merry Christmas to non-Muslims. The Quran does not forbid us from being kind and civil to non-Muslims, and there is no clear evidence in the Quran or the Sunna to forbid such greetings. References: Fatwa from the European Council for Fatwa and Research (Arabic PDF) Question from a reader: is it fine if muslims give christmas presents to christian friends with the intention of giving them a little treat of kindness (not exchanging gifts)? According to a fatwa by Dr. Abdul Sattar Fathullah Saeed (professor of tafseer and the Quranic sciences at al-Azhar University) it is permissible to give presents when congratulating Christians on their holidays, since there is nothing in the Islamic texts to prohibit this. What is prohibited is taking part in the celebrations as if you yourself are a Christian, such as attending church on Christmas Eve. However, attending church to merely observe the proceedings without participating in them is permitted. Source: IslamOnline fatwa 1 (Arabic PDF)IslamOnline fatwa 2 (Arabic PDF) Followup Question: I don't want to come of as rude but wishing someone a merry Christmas while knowing its based on a pagan belief that has been bent to fit the Christian standards as a Muslim that knows that its illogical to say them to have a lot of fun sinning.If someone tells you happy holidays and you reply with you too or something is another thing. But in my opinion you shouldn't start it. Not congratulating a celebration we don't celebrate isn't rude. Its not our religion,so we should act as every other day It very much depends on context. A Muslim convert to Islam who still lives with his or her non-Muslim family can set a good tone on Christmas day by sayingmerry Christmas to his/her family. There are circumstances where a Muslim is moved by some feeling to saymerry Christmas to a non-Muslim, Wahhabis will say that is a sin since to them the personal is always political, I am saying that it is not a sin and that it is a matter of personal choice. If for you it would be strange to saymerry Christmas because you do not live in such a context, then it is perfectly fine for you not to say it. The point is that instead of holding to a rigidit is haram line, a Muslim can instead use their own judgment to decide if it is appropriate to say it. I agree with you that in most cases a Muslim can simply sayyou too and that would be the end of it. Followup Question: I'm sorry, but saying "merry christmas" to nonbelievers is haraam by consensus! I know that most muslims do not intend to join christians in their shirk but want to sound polite and inclusive, but politeness with regard to falsehood is not permissible. May Allah bless you, that is not how consensus works. When asinglerespected scholar disagrees with the rest, thisautomaticallybreaks the consensus. Consensus is not a force to be used to prevent disagreement, that is a highly unethical abuse of the concept. Consensus is something that comes about naturally and organically when all scholars agree on a question without anyone forcing them and without any peer pressure on them. So there is a consensus among scholars that praying five times a day is obligatory. But there is no consensus that sayingMerry Christmas is forbidden because there are fatwas by respected scholars that say it is permitted. For more on the true and ethical use of the concept of consensus in Islam please see my essay:Ijm as Scientific Consensus: Defining Consensus in Islam and Ending Its Abuse And God knows best. Asking questions is temporarily unavailable. Sorry for the inconvenience. Praise be to Allah, and blessings and peace be upon the Messenger of Allah.What is forbidden with regard to congratulating the Christians on the occasion of their festivals is expressing joy to them, being overly polite and showing approval of their actions, even if that is only expressed outwardly without feeling it inwardly.The prohibition concerns those who show any kind of participation or approval, such as giving gifts, verbal greetings, taking time off work, making food, going to places of leisure, and other customs of celebration . Having any intention other than what is said (when congratulating them) does not make it permissible. The outward appearance of these actions is sufficient to say that it is prohibited.It is well known that most of those who take a lenient attitude towards such matters do not intend to join the Christians in their shirk; rather what motivates them in some cases is showing politeness, and in other cases it is shyness, but politeness with regard to falsehood is not permissible; rather what is required is to denounce the evil and strive to change it.Shaykh al-Islam Ibn Taymiyah (may Allah have mercy on him) said in Majmu al-Fatawa (2/488):It is not permissible for the Muslims to imitate them in any way that is unique to their festivals, whether it be food, clothes, bathing, lighting fires or refraining from usual work or worship, and so on. And it is not permissible to give a feast or to exchange gifts or to sell things that help them to celebrate their festivals, or to let children and others play the games that are played on their festivals, or to adorn oneself or put up decorations.In general, (Muslims) are not allowed to single out the festivals of the kuffar for any of these rituals or customs. Rather the day of their festivals is just an ordinary day for the Muslims, and they should not single it out for any activity that is part of what the kuffar do on these days.As for what the Muslims do deliberately, that was regarded as makruh by a number of the earlier and later generations. As for singling out (such days) for the things mentioned above, there is no dispute concerning that among the scholars; in fact some of the scholars are of the view that the one who does these things is a kafir, because it involves venerating the symbols of kufr. And some of them said that the one who slaughters a sheep on the day of their festival, it is as if he slaughtered a pig.Abdullah ibn Amr ibn al-As said: The one who follows the tradition of non-Muslims and observes their Nawruz and Mahrajan (festivals), and imitates them until he dies like that, will be gathered with them on the Day of Resurrection.Amir al-Muminin Umar ibn al-Khattab, the Companions and all the imams of the Muslims stipulated that they should not celebrate their festivals openly in the lands of the Muslims; rather they should do that privately in their houses.One of the early generations said concerning the verse in which Allah, may He be exalted, says (interpretation of the meaning): And those who do not witness falsehood [al-Furqan 25:72]: (This refers to) the festivals of the non-Muslims; if that has to do with witnessing them, and not actually doing anything, then how about doing things that are unique to those festivals? It was narrated from the Prophet (blessings and peace of Allah be upon him) in al-Musnad and as-Sunan that he said: Whoever imitates a people is one of them. According to another version he said: He is not one of us who imitates others. This is a good chain of transmission. If this is the case with regard to imitating them , and if this has to do with customs, then how about imitating them in matters that are more serious than that? The majority of imams regard it as makruh, either in the sense of it being prohibited or in the sense of it being discouraged, to eat meat that they slaughter at the time of their festivals and sacrifices, and they include that under the heading of that which is sacrificed for something other than Allah and that which has been sacrificed on stone altars (for idols). Similarly they also forbade helping them in their festivals by giving gifts or selling to them, and they said: It is not permissible for the Muslims to sell to the Christians anything for the purpose of their festivals, whether that be meat, blood or garments; they should not hire out any mounts to them or help them with any of their religious affairs, because that comes under the heading of venerating their shirk and helping them in their disbelief. Those in positions of authority should forbid the Muslims to do that, because Allah, may He be exalted, says (interpretation of the meaning): Help you one another in Al-Birr and At-Taqwa (virtue, righteousness and piety); but do not help one another in sin and transgression[al-Maidah 5:2]. Moreover, it is not permissible for the Muslim to help them in drinking alcohol by pressing the juice and so on, so how about helping in that which is one of the symbols of disbelief?! If it is not permissible for him to help them himself, then how about if he is the one who is actually doing that?!In several answers on our website we have discussed this matter and explained the reason for the prohibition. Please see the answers to questions no.90222 , and50074And Allah knows best. Is Christmas haram in Islam? Many Muslims celebrate Christmas in Islam as a form of sharing Christian joy, especially Muslims living in non-Muslim countries. and many dont know the ruling of the Islamic perspective on this kind of celebration.In this article, we will discover whether Christmas is haram in Islam or not and what is allowed and what isnt. Lets get started.Is Christmas Haram in Islam?Yes, Christmas is Haram in Islam. Muslims should only celebrate the Eid al-Fitr and Eid al-Adha. All scholars agree that celebrating Christmas in Islam is Haram and not permissible because it is a Christian celebration.Allah Almighty says in the Quran:And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity (25:72) Al-FurqanNarrated Anas ibn Malik:When the Messenger of Allah () came to Medina, the people had two days on which they engaged in games. He asked: What are these two days (what is the significance)? They said: We used to engage ourselves in them in the pre-Islamic period. The Messenger of Allah () said: Allah has substituted for them something better than them, the day of sacrifice and the day of the breaking of the fast. [Grade: Sahih (Al-Albani), Sunan Abi Dawud 1134, Book 2, Hadith 745]You can join our course: Islamic Studies Online Courses Bayan Al Quran Academy to learn more about Islamic Teachings for kids and adults.Can Muslims decorate their houses at Christmas in Islam?No Muslims cant decorate their houses at Christmas because we are not allowed to celebrate it. Christmas in Islam is haram and forbidden. When decorating our homes for it is like celebrating it.Shaykh Ibn Uthaymin (may Allah have mercy on him) said:Similarly it is forbidden for the Muslims to imitate the unbelievers by holding parties on these occasions, or exchanging gifts, or distributing sweets or other foods, or taking time off work, and so on because the Prophet (blessings and peace of Allah be upon him) said: Whoever imitates a people is one of them. Shaykh al-Islam Ibn Taymiyah said in his book Iqtida al-Sirat al-Mustaqim Mukhalafat Ashab al-Jahim: Imitating them on some of their festivals implies that one is happy with the falsehood they are following, and that could make them (the non-Muslims) take this opportunity to mislead those who are weak in faith.Those who do any of these things are sinning, whether they do it to go along with them, or to be friendly towards them, or because they feel too shy (to refuse to join in), or any other reason, because it is a kind of compromising the religion of Allah to please others, and it is a means of lifting the spirits of the unbelievers and making them proud of their religion. (Fatawa Ibn Uthaymin, 3/44)From this hadith, we can clearly understand that because Christmas is haram in Islam any form of celebration is forbidden.Is it permissible to wish Merry Christmas in Islam?Since Christmas in Islam is Haram then wishing Merry Christmas is not permissible according to Islamic scholars. Islamic scholars agree that wishing Merry Christmas or exchanging gifts on Christmas is like celebrating it and accepting it as a festival.Shaykh al-Islam Ibn Taymiyah (may Allah have mercy on him) said:Praise be to Allah. It is not permissible for Muslims to imitate them in any way that is unique to their festivals, whether it be food, clothes, bathing, lighting fires refraining from usual work or worship, and so on. And it is not permissible to give a feast or to exchange gifts or to sell things that help them to celebrate their festivals or to let children and others play the games that are played on their festivals, or to adorn oneself or put up decorations.In general, (Muslims) are not allowed to single out the festivals of the unbelievers for any of these rituals or customs. Rather the day of their festivals is just an ordinary day for the Muslims, and they should not single it out for any activity that is part of what the unbelievers do on these days. (Al-Fatawa al-Kubra, 2/487; Majmu al-Fatawa, 25/329What is the Islamic view on Christmas in Islam and New Year?The Islamic view on Christmas in Islam and New Year is that we are not allowed to celebrate any of them and they are both considered haram. Celebrating Christmas is like imitating Christians and our beloved prophet warned us from imitating others.Prophet Muhammed (PBUH) said: Whoever imitates a people becomes one of them.Additionally, whether Christmas in Islam or New Year is not part of the Islamic faith. The only Eids we can celebrate are the two Eids of Al-Fitr and Al-Adha.What did the Quran say about Christmas?The Quran didnt say anything about Christmas in Islam. The day of Christmas is a celebration of the birth of the prophet Jesus (peace be upon him). However, his exact date of birth is not known in Islam. We know that he was born under a palm tree, but we dont know when.Allah Almighty said in the Quran: Then the pains of labor drove her to the trunk of a palm tree. She cried, Alas! I wish I had died before this and was a thing long forgotten. [Maryam (19:23)].Is Having a Christmas tree for decoration allowed in Islam?Having a Christmas tree for decoration is not allowed in Islam. Because celebrating Christmas in Islam is prohibited. Therefore, any act of celebration like exchanging gifts, having a decorated tree, or imitating their food is not allowed.All scholars agree that the Christmas tree and the Christmas decoration are forbidden because doing so means imitating Christian customs and traditions.Conclusion.As Muslims, we shouldnt celebrate Christmas in Islam or do any kind of celebration like having and decorating a Christmas tree, exchanging gifts, or imitating any kind of Christian celebrations. Even wishing a merry Christmas is not allowed from the Islamic perspective.Celebrating Christmas in Islam is forbidden, and the Eids that we are allowed to celebrate are the Eid Al-Fitr and Eid Al-Adha.We hope you found what you were looking for. If you like the article, share it with your family and friends, and dont hesitate to drop a comment below. Q: Is it permissible to wish others Merry Christmas or Happy New Year?A: Your query refers. It is not permissible to wish non-Muslims Merry Christmas, because such a greeting is a religious greeting and we Muslims are not allowed to adopt any custom or style of their religion. The hadith also prohibits greeting in a non-Muslim way.Saying happy new year is makrooh, not totally haraam because this is not a religious term. But it is better to avoid even this. In place of both types of greetings, we can merely say to them: we wish you well over the festive season or greetings for the festive season and when saying this have this intention in the heart that you are making dua of guidance for them. Wishing them well is actually wishing that Allah guide them to IslamAnd Allah Taala knows bestMufti Siraj Desai Is It Haram To Celebrate Christmas In Islam?If youre wondering Is It Haram To Celebrate Christmas In Islam, its a common question among Muslims living in diverse societies, especially during festive seasons. Well! generally, you are driven by your familys guidance to such debates though sometimes there still seeps in curiosity to form your own opinion around it. In answer to this question we did some research, taking help from the original teachings of popular scholars, and the holy Quran, and included everything that you shall need in the blog post further. Keep reading! While exploring Is It Haram To Celebrate Christmas In Islam, scholars clarify that Muslims may engage in non-religious celebrations like exchanging gifts, as long as no religious elements are involved. This is because it does not involve any religious practices or beliefs that go against Islamic teachings. Furthermore, it can be argued that taking part in such activities and celebrations helps to foster good relationships with those who are non-Muslims and could lead to them learning more about Islam. When exploring Is It Haram To Celebrate Christmas In Islam, its essential to know that any activity with a religious connection is clearly considered haram, implying celebrating Christmas shall be haram too. Islam requires its followers to abstain from non-Muslim activities especially if those activities involve worshipping anything other than Allah.This includes taking part in rituals like Christmas Mass and praying to Jesus. In addition, there are some activities related to Christmas such as singing carols and hanging Christmas decorations which can be seen as Christian symbols and should thus be avoided. Muslims, if planning to celebrate Christmas,should take care to ensure that there is no religious connotation associated with the Christmas celebration they plan to participate in and should avoid any activities that would undermine their faith. Even when discussing Is It Haram To Celebrate Christmas In Islam, its clear that values like joy, love, and peace are universal and can be respected without compromising ones faith. To fully understand Is It Haram To Celebrate Christmas In Islam, its important to first know why Christmas is so widely celebrated around the world.. Christians all over the globe join together in observing the birth of Jesus Christ. But where did this global celebration originate in Islam? Surprisingly,it was inspired by a far older celebration in Islam known around the 9th century as Miladun Nabi.This festival celebrates the birth of Prophet Muhammad on 12th Rabi-ul Awwal and subsequently has become proudly intertwined into Christian Christmas celebrations. For Christians,Christmasis a time to come together in worship and religious celebration with friends and family. Due to its origin history back in the century, and its roots in Islamic history, many Muslims exchange gifts and host parties as they honor this sacred event in Christianity. Although as you may have read earlier, It is strictly haram for Muslims to celebrate Christmas. The reason for such shall be cleared through a reference written in the Quran. The surah below is about Hazrat Essa, the son of Mary: Indeed, those who say, Allah is the Messiah, son of Mary, have fallen into disbelief. Say, O Prophet, Who has the power to prevent Allah if He chose to destroy the Messiah, son of Mary, his mother, and everyone in the world altogether? To Allah, alone belongs the kingdom of the heavens and the earth and everything in between. He creates whatever He wills. And Allah is Most Capable of everything. The text reveals the contradictory beliefs of Christians when they consider Jesus Christ, their god whereas Muslims, on the other hand, can only regard him as one of the many prophets created by the only creator, Allah. Any follower who chooses to believe in Prophet Muhammad as the son of god is in denial of Allahs oneness and committing sin likewise. When debating Is It Haram To Celebrate Christmas In Islam, one must consider individual interpretations of Islamic teachings and levels of personal piety. In general,Islam does not approve of any festival that is associated with another religion unless it involves some form of charity or kindness.This means that Muslims are not allowed to take part in any kind of religious celebration or ceremony because it is against the teachings of Islam. However,Muslims are allowed to show respect towards their non-Muslim neighbors and friends by joining them in the festivities and sharing a meal together.They can even buy presents for their families and friends who are celebrating Christmas. The important thing is that Muslims should not forget their faith and the differences in religious beliefs that they share with others. They should always strive to be respectful of other cultures and religions while remaining true to their own values. For More Information on Is It Haram To Celebrate Christmas In Islam watch the video given below:- Wishing someone Merry Christmas or any other greeting in relation to Christmas is not haram, but it should be done with caution.Saying Merry Christmas could imply that you are accepting Christianity as your religion which is a sin according to Islamic teachings. Instead, it is better for Muslims to say Happy Holidays or Seasons greetings when wishing someone well during the Christmas season.This shows respect towards other cultures and religions without compromising your own beliefs. Muslims should also be mindful not to give gifts, decorations, or cards related to Christmas and instead focus on giving items that are more appropriate for the occasion. The Prophet Muhammad has been reported to have said: He is not one of us who imitates the people of other religions. Do not imitate Jews and Christians. This hadith indicates that Muslims should avoid copying anything related to the religious practices or customs of non-Muslims, such as celebrating Christmas. It is haram to do so and it is considered a form of shirk (associating partners with Allah). Similarly to the above context, Shaykh al-Islam Ibn Taymiyah preached in his book Iqtida al-Sirat al-Mustaqim Mukhalafat Ashab al-Jahim: Imitating them on some of their festivals implies that one is happy with the falsehood they are following, and that could make them (the non-Muslims) take this opportunity to mislead those who are weak in faith. Ans- Yes, it is haram for Muslims to celebrate Christmas as this implies accepting Christianity as ones religion and is a form of shirk (associating partners with Allah). Ans- Yes, Muslims can show respect towards their non-Muslim neighbors and friends by joining them in the festivities and sharing a meal together. However, they should not forget their faith and always strive to be respectful of other cultures and religions while remaining true to their own values. Ans- Yes, decorating a Christmas tree is haram as this falls under the same category as celebrating Christmas. Muslims should avoid doing anything that could be considered as participating in another religions festivities or customs. Ans- The Quran does not mention Christmas specifically, but it does warn against imitating the people of other religions and associating partners with Allah (shirk) which is what celebrating Christmas would imply. As no Quranic verse is directly against it. Answering,Is it haram to celebrate Christmas in Islam?becomes more knotted and perception-based. Muslims should take extra precautions when it comes to celebrating Christmas. Although there is no direct Quranic verse that prohibits Christmas celebrations, the hadiths, and teachings of Prophet Muhammad indicate that it is haram for Muslims to do anything that implies accepting Christianity as ones religion. Christmas is finally here and Muslims are confused about whether they should be wishing their Christian friends Merry Christmas or not. We asked Sheikh Ahmad Kutty, who is an Islamic scholar and lecturer at the Islamic Institute of Toronto. He said gave a fatwa that said just greeting isnt something that we should be worried about but we should be more concerned if were celebrating or believing in Christmas. Having said this, Muslims are also not allowed (or haram) to visit churches or any function that promotes Christmas. Wishing Merry Christmas is just a gesture of love and goodwill and nothing else. It does not imply any sort of agreement that Jesus was the son of god or sworn testimony. Similarly, saying Goodbye implies belief in Jesuss status as the son of God is one of the implications of saying Merry Christmas. Its derived from the longer phrase, God be with you. Although I believe God is one God, those who get lost in meaningless tangles need to recognize that this God (originally in Goodbye) is the God who most Christians believe gave birth to a son. Do you think saying goodbye is also haram and equivalent to shirk? Of course not! As all of us are aware the Prophet Muhammad (PBUH) once allowed a Byzantine Christian dedication from Najran to worship in his mosque in Madinah. When the delegation asked for a place to worship, Prophet Muhammad (PBUH) responded; Conduct your service here in the mosque. It is a place consecrated to God. We hope this clears the air on this trending topic. Muslims can wish their non-Muslim friends Merry Christmas. But they are not allowed to celebrate it. WhatsApp Channel Google News Instagram Facebook X (Twitter) Subscribe to get the latest posts sent to your email. 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